



CIRS

CHINMAYA INTERNATIONAL RESIDENTIAL SCHOOL

#Re-Think

#Re-Align

#Re-Boot



PARENTS' HANDBOOK 2023 - 2024

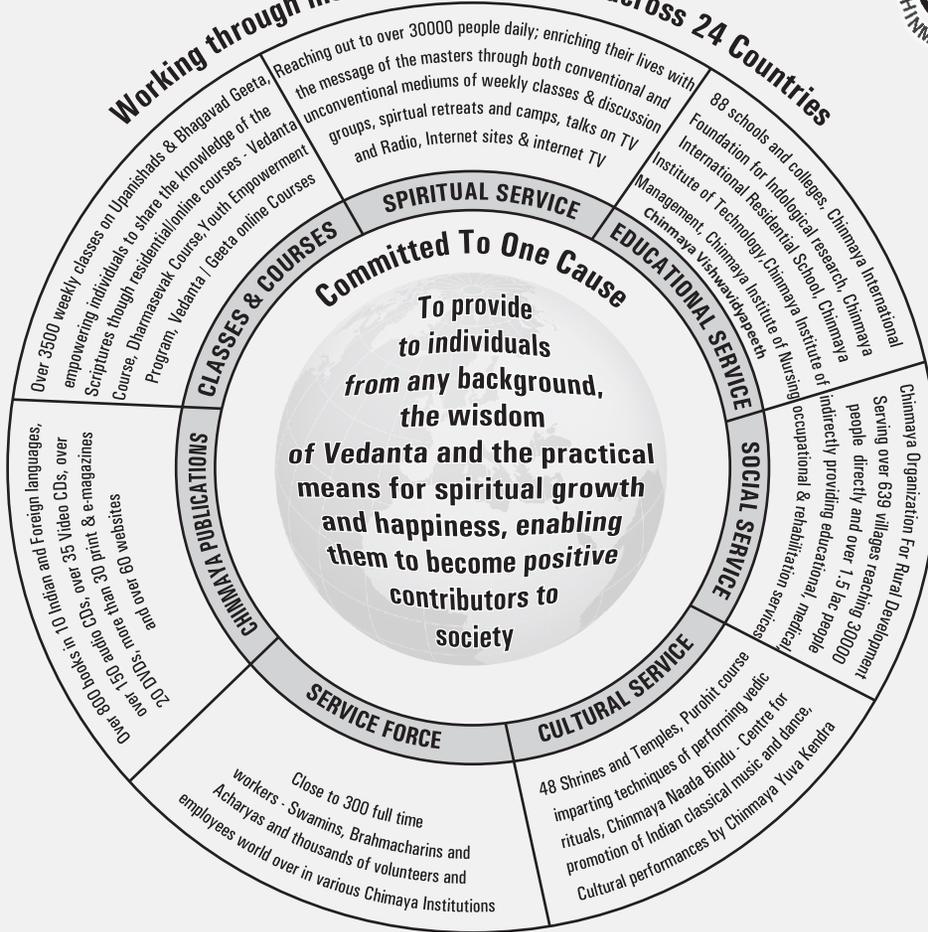


Chinmaya Mission

Founded in 1953



Close to 300 Swamis & Brahmacharis
Working through more than 300 Centres across 24 Countries



"Need of the Hour"

'He is called a man of culture, who can meet calamities with unshaken faith in his own ideals, who in joys and sorrows, in successes and failures, can live up to his ideals, unruffled. Let us discipline all our physical contacts. Let us regulate our emotional transactions. Let us systematize our intellectual evaluation of things and beings, of circumstances and happenings – the means and the end. This is true education. We are striving for total cultural uplift of our community. Coordinated and disciplined activity undertaken in a chorus of devotion to our sacred culture is the prime need of the hour.'

Swami Chinmayananda



Chinmaya International Residential School Management

The School is an undertaking of
the Central Chinmaya Mission Trust, Mumbai and
is managed by the Board of Directors

Pujya Swami Chinmayananda
Founder

Pujya Swami Swaroopananda
Chairman

Swami Anukoolananda
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Table of Contents

S.No	Item	Page No
1	The CIRS Value System	5
2	CIRS Philosophy	6
3	Message From Param Pujya Gurudev Swami Chinmayanandaji	7
4	Message From Param Pujya Guruji Swami Tejomayanandaji	8
5	Message From Pujya Swami Swaroopanandaji	9
6	Message From Pujya Swami Anukoolanandaji	10
7	Aims and Objectives of CIRS and CIRS Motto	11
8	Chinmaya Vision Programme	12
9	Prayers	13 - 26
10	Language Policy	27
11	School Uniform / Turn Out Code	28
12	Dress / Material Kit	29
13	Tucks / Eatables / Toiletries	30
14	Cash / Valuables / Miscellaneous	31
15	Fee Payment / Registration	32
16	Leave, Visiting and Outing	33 - 34
17	List of Outing Dates	35

Table of Contents

S.No	Item	Page No
18	Outing Authorization Form	36
19	Outing Acceptance Form	37
20	Parcels / Late Reporting after Vacation / Breach of Discipline (Policy)	38
21	CIRS Important Dates	39
22	CIRS Phone Numbers & E-mail ids	40
23	Student Dormitory Contact Details	41
24	CIRS Examination Schedule 2023- 2024	42

The CIRS Value System

*A set of simple but strict rules that guide our daily functions;
all actions and decisions taken by and on behalf of CIRS
need to conform to these core values*

1. Placing the interest of the student first
2. Quest of quality in everything
3. Treating people with respect and dignity
4. Highest standards of integrity
5. Fierce pride in my country
6. Thanking the Lord for all that He has given us

...always and every time

Pujya Gurudev Swami Chinmayanandaji's Vision

CIRS Philosophy

An individual differs from others due to his vision of life which includes his values and ideals. To develop the right vision in our children, is to create a generation of truly educated, refined and noble citizens, equipped and inspired to serve the world in various capacities, thereby fulfilling their lives.

The purpose of education is the overall unfolding and gentle blossoming of the child at the physical, emotional, intellectual and spiritual levels of his/her personality.

True education complements academic excellence with character and personality development. CIRS makes an earnest attempt to provide the best environment where the student can unfold within and shine without. In a nutshell, we shape children with socially acceptable norms and by doing so, we make them the torch bearers of our value system.

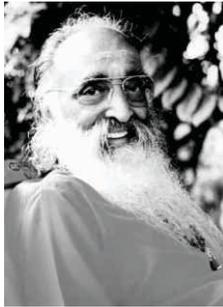
Param Pujya Gurudev Swami Chinmayanandaji Our Founder

Message

Never before in our national history did the best minds of India move out in such spectacular numbers to serve communities in distant foreign lands, living amidst unusual climates, strange food habits, peculiar social customs and confusing cultural environments. Everywhere, young Indians are scoring success with their performances in science and technology, commerce and art. We salute them for all their excellence and wish them even greater success in their professions.

Those who have gone abroad with their families try to amalgamate their Indian way of life with the lifestyle of their adopted countries. At times, such attempts create pressures and conflicts over moral values and cultural patterns. The children see one thing at home and meet contradictory situations outside the home. Because of this bi-cultural experience, they run the risk of picking up attitudes potentially dangerous and sometimes suicidal to their future happiness and success.

I am glad my suggestions are now fully accepted both in India and abroad. CIRS will provide an environment that will help integrate the best of each culture. It will be a cultural home away from home for our growing children.



Send us your children. Let them have one to six years of cultural adventure during their 11-18 years of age. Let us give them a chance to understand and absorb Indian culture and heritage and return to the countries from which they come to us, to continue their studies. Let us build up sufficient knowledge and taste in them to feel a sense of pride and belongingness to our Indian heritage.

I wish you all success.

Hari Om.

Swami Chinmayananda

Param Pujya Guruji Swami Tejomayanandaji

Message

The purpose of education is manifold. Literacy and employment are its primary aims. Another purpose is to make students capable of living their lives fully at all levels of their personalities. They should be able to face the numerous challenges of life and carve out a purposeful future for themselves. At yet another level, the purpose of education is to groom students in noble cultural values. In the absence of this culture, knowledge itself and material prosperity can become a weapon of destruction instead of a means of blessing to humanity. Higher still than this aim is to create a thirst for greater knowledge in students, so that they discover the mysteries of nature and the world around them.

The Chinmaya International Residential School at Coimbatore imparts education to students from India and abroad. Keeping all the aforesaid in view, children get modern education in an atmosphere of rich Indian culture.

Pujya Gurudev Swami Chinmayananda had laid the foundation of this school in Coimbatore a few years ago. He attained Mahasamadhi in August 1993. To realize his cherished dream of this school is now the sacred duty of us all - his disciples, devotees, followers and admirers. Let us come together and pay our respectful homage to Him in making the Chinmaya International Residential School a reality. May He shower His grace and blessings on us to make this project a great success.

In the service of the Lord,
Swami Tejomayananda



Pujya Swami Swaroopanandaji

Our Chairman

Message

“Rethink Realign Reboot”

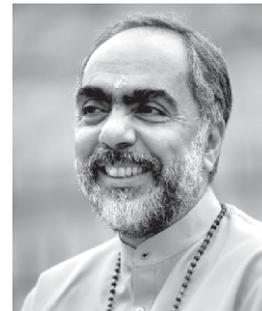
Being the most advanced species on earth, we have all the freedom to live our precious life to the fullest and to achieve the greatness we aspire for.

Living with such potency firstly requires bravery and a ‘Rethink’ of our ultimate purpose, potential and motivations. From here, using the apparatus of self-introspection, we must ‘Realign’ ourselves to our goal and possess the strength and willpower to remain undeterred by challenging moments.

With earnest dedication to this practice, we would soon blossom into fully alert and available beings, capable of performing actions that actualize our potential.

‘Rebooting’ in this manner alters our ‘present’ dramatically. No goal becomes too big or too intimidating to achieve. Ultimately, we manifest our highest glory, transforming not only ourselves but the entire world.

Swami Swaroopananda
Chairman, CIRS
Global Head, Chinmaya Mission



Pujya Swami Anukoolanandaji

Resident Director

Message

“Rethink Realign Reboot”

We, the modern generation, are panting to keep pace with the mad rush of life. Yet, there seems to be more things incomplete. Standard of living has risen tremendously. However, the quality of our life has taken a beating. Problems have increased in personal life, in relationships, in society and in the world at large. Peace, satisfaction, contentment, well-being and happiness seem more far-fetched than ever before.

‘Go back to the basics’, is the advice of the wise masters. What do we really want from life? Let us **‘Rethink’** our vision, aims, goals and our objectives. Let’s study, reflect upon and refine our vision for our life.

Endowed with this clarity of vision, clarity of purpose and goals, let us **‘Realign’** our priorities. Change is bound to happen in our attitude and approach towards various aspects of life.

With new found enthusiasm, let us now **‘Reboot’** our life. Right allocation of resources and healthy habits will follow, leading to lasting transformation and wholesome achievements.

Let us **Rethink, Realign and Reboot.**

Swami Anukoolananda
Resident Director, CIRS



Aims and Objectives of CIRS

- To prepare the students to live their lives fully and successfully by imparting to them the **vision of life** (Jnanam - Knowledge).
- To instil in the students the **spirit of service** in all walks of life to become responsible citizens of the future (Seva - Service).
- To make the students capable of **facing challenges in life efficiently** and carve out their own future (Kaushalam - Efficiency).
- To provide a **balanced life oriented school programme** by incorporating progressive techniques, learning theories and methodologies.
- To provide a conducive environment **to learn and live the right values and appreciate the glory of our culture.**

CIRS Motto

कटिबद्धा वयं सर्वे लक्ष्यं साधयितुं वरम् । शिक्षायास्त्रिविधं यद्वै ज्ञानं सेवा च कौशलम् ॥

kaṭibaddhā vayaṁ sarve lakṣyaṁ sādhayitum varam |
śikṣāyāstrividhaṁ yadvai jñānaṁ sevā ca kauśalam |

We are all well prepared to reach the goal of our studies, which is to gain Knowledge (total vision of life) with which we can serve the world efficiently.

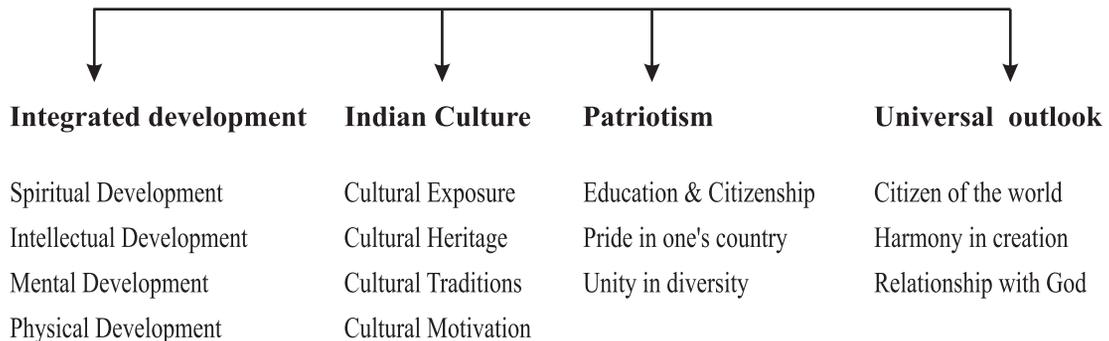
CIRS ‘ SWAD’ - ‘School With A Difference’

What makes the difference ?

The Chinmaya Vision Programme is a complete wholesome approach to education, embedded into the School curriculum to give the child the right vision to face the world.

A glimpse of the four aspects of the CVP programme is seen below :

Chinmaya Vision Programme



Prayers

प्रार्थना Prārthanā

ॐ असतो मा सद्गमय । तमसो मा ज्योतिर्गमय । मृत्योर्माऽमृतं गमय ।

ॐ शान्तिः । शान्तिः । शान्तिः ।

om asato mā sadgamaya| tamaso mā jyotirgamaya| mṛtyormā'ṁṛtaṁ gamaya|
om śāntiḥ| śāntiḥ| śāntiḥ|

Oh Lord! Lead me from falsehood to truth.

Lead me from darkness (ignorance) to light (knowledge).

Lead me from death to eternity.

Om Peace ! Peace ! Peace !

School Prayer

हे प्रभो आनन्द दाता ज्ञान हमको दीजिये ।
शीघ्र सारे दुर्गुणों को दूर हमसे कीजिये ॥ हे प्रभो...
लीजिये हमको शरण में हम सदाचारी बनें ।
ब्रह्मचारी धर्म रक्षक वीर व्रतधारी बनें ॥ हे प्रभो...
प्रेम से हम गुरुजनों की नित्य ही सेवा करें ।
सत्य बोलें झूठ त्यागें मेल आपस में करें ॥ हे प्रभो...
निन्दा किसी की हम किसी से भूलकर भी ना करें ।
दिव्य जीवन हो हमारा तेरा यश गाया करें ॥ हे प्रभो...

School Prayer

Transliteration and Meaning

he prabho ānanda dātā jñāna hamko dījiye |
śighr sāre durguṇom ko dūr hamse kījiye || he prabho ||
lījiye hamko śaraṇ mem ham sadācārī banem |
brahmacārī dharmarakṣak vīravratadhārī banem || he prabho ||
prema se ham gurujanom kī nitya hee sevā karem |
satya bolem jhūṭh tyāgem mel āpas mem karem || he prabho ||
nindā kisī kī ham kisī se bhūlakar bhī nā karem |
divya jīvan ho hamārā tere yaś gāyā karem || he praho ||

O Lord, the bestower of happiness, please bless us with knowledge.
Please remove all our wrong tendencies quickly.
Take us in your protection so that we become people of good conduct.
May we become self disciplined and be the upholders of dharma.
May we take up and fulfil powerful vows.
May we ever with love serve our teachers and elders.
May we speak the truth, give up the false and be friendly to all.
May we not talk ill about anyone to anyone even by mistake.
May our life become divine. May we always sing Your glories.

शान्ति मन्त्रः śānti mantraḥ

ॐ सह॑ना॒ववतु॑ । सह॑ नौ॒ भुनक्तु॑ । सह॑ वी॒र्यं॑ करवावहै । तेज॑स्वि॒ नावधी॑तमस्तु ।
मा वि॒द्विषा॑वहै ॥

ॐ शान्तिः॑ । शान्तिः॑ । शान्तिः॑ ।

om sahanāvavatuḥ saha nau bhunaktuḥ saha vīryam karavāvahaiḥ
tejasvi nāvadhītamastuḥ mā vidviṣāvahaiḥ ॥
om śāntiḥ śāntiḥ śāntiḥ ॥

We pray to the Supreme Lord

that He may protect both of us; that He may nourish both of us

that by His grace, both of us put forth our best efforts

that we sharpen our intellect towards brilliance

without creating misunderstanding between us.

While we study, may we be free of disturbances from :

natural phenomena (heat, cold, rain, etc), living beings around (animals, humans, etc) and

my own self (disease, sleep, restlessness, etc.)

Om Peace! Peace! Peace!

Indian National Pledge

India is my country. All Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage.

I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect and treat everyone with courtesy.

To my country and to my people, I pledge my devotion.

In their well being and prosperity alone lies my happiness.

Jai Hind!

Chinmaya Family Pledge

We stand as one family, bound to each other with love and respect.

We serve as an army, courageous and disciplined, ever ready to fight against all low tendencies and false values within and without us.

We live honestly, the noble life of sacrifice and service, producing more than what we consume and giving more than what we take.

We seek the Lord's grace to keep us on the path of virtue, courage and wisdom.

May thy grace and blessings flow through us to the world around us.

We believe that the service of our country is the service of the Lord of Lords, and devotion to the people is the devotion to the Supreme Self.

We know our responsibilities. Give us the ability and courage to fulfill them.

Om Tat Sat.

Indian National Anthem

जन गण मन अधिनायक जय हे भारत भाग्य विधाता ।
पंजाब-सिन्धु-गुजराट-मराठा-द्राविड-उत्कल-बंगाल ॥
विन्ध्य-हिमाचल-यमुना-गङ्गा-उच्छल-जलधि-तरंग ।
तव शुभ नामे जागे । तव शुभ आशिष मागे ।
गाहे तव जय गाथा ।
जन गण मंगलदायक जय हे भारत भाग्य विधाता ।
जय हे जय हे जय हे
जय जय जय जय हे ॥

jana gaṇa mana adhināyaka jaya he bhārata bhāgya vidhātā |
pañjāba-sindhu-gujarāṭa-marāṭhā-drāviḍa-utkala-baṅgāl |
vindhya-himācala-yamunā-gaṅgā-ucchala-jaladhi-taraṅga |
tava śubha nāme jāge | tava śubha āśiṣa māge |
gāhe tava jaya gāthā |
jana gaṇa maṅgaladāyaka jaya he bhārata bhāgya vidhātā |
jaya he jaya he jaya he
jaya jaya jaya jaya he ॥

Thou art the ruler of the minds of all people, the dispenser of India's destiny.

Thy name rouses the hearts of Punjab, Sindhu, Gujarat, Maratha, of the Dravida, Odisha and Bengal
The name echoes in the hills of the Vindhyas and Himalayas, mingles in the music of Jamuna and Ganges
and is chanted by the waves of Indian Ocean. They pray for the blessings and sign thy praise. The saving
of all people waits in the hand. Thou art the dispenser of India's destiny and victory forever!

- Sri Rabindranath Tagore

Indian National Song

वन्दे मातरम् । (२)

सुजलां सुफलां मलयज-शीतलाम्
सस्य-श्यामलां मातरम् वन्दे मातरम् ॥
शुभ्र-ज्योत्स्ना-पुलकित-यामिनीं
फुल्ल-कुसुमित-द्रुमदल-शोभिनीं
सुहासिनीं सुमधुर-भाषिणीं
सुखदां वरदां मातरं
वन्दे मातरम् ॥

vande mātaram! (2)

sujalām suphalām malayaja-śītalām
sasya-śyāmalām mātaram vande mātaram ॥
śubhra-jyotsnā-pulakita-yāminīm
phulla-kusumita-drumadala-śobhinīm
suhāsinīm sumadhura-bhāṣiṇīm
sukhadām varadām mātaram
vande mātaram ॥

Salutations to you, O Motherland!

You are the land of abundance: abundance of water, abundance of food, abundance of naturally beautiful breeze from the mountain.

The land cooled by the dark green of the crops and foliage

That land whose dark nights are lit by the serene glow of the moon

The land that is adorned by the fragrance of flowers and the lotus

You are the land of smiling faces, the land of pleasant voices, showering your people with joy and blessings!

Salutations to you, O Motherland!

- Sri Bankim Chandra Chatterji

Chinmaya Vidyalaya Geet - चिन्मय विद्यालय गीत

चिन्मय विद्यालय लायेगा नवीनता ।
चिन्मय विद्यालय लायेगा एकता ।
भारत माँ के लाल हम एक राग गायेंगे ।
तन अनेक प्राण एक भाव एक गायेंगे ।
(चिन्मय विद्यालय)

कर्म-धर्म प्रेम की ज्योत को जलायेंगे ।
विनम्रता मनुष्यता सहिष्णुता सिखायेंगे ।
रूढ़ी रीति-नीति और मूढ़ता मिटायेंगे ।
सुमधुर स्वर्ग-सी सभ्यता बनायेंगे ।
(चिन्मय विद्यालय)

भक्ति ज्ञान श्रद्धा के महत्त्व को बतायेंगे ।
विद्युत गति से हम परिवर्तन लायेंगे ।
सर्वक्षेम के स्वर्ण बीज को हम बोयेंगे ।
वसुधैव कुटुम्बकं की भावना फैलायेंगे ।
मुस्कुराते रहो सदा छद को हम गायेंगे ।
भारतीय संस्कृति को खूब हम सजायेंगे ।
(चिन्मय विद्यालय)

We, the children of Bharat, different in bodies, and yet, one in life and spirit, sing in one voice that ...
Chinmaya Vidyalaya will bring forth novelty and innovation
Chinmaya Vidyalaya will bring about unity and integration
We, the children of Bharat

We shall light the wonderful lamp of duty, righteousness and love
We shall impart the marvellous values of humility, humanity and accommodation
We shall remove the tenacious entanglements of erroneous customs, distorted conventions and mistaken beliefs
We shall build a social order that matches that with the heavens

We shall declare and demonstrate to the world, the glories of devotion, knowledge and faith
We shall bring about transformation in and around us with lightning speed
We shall sow the golden seeds of universal wellbeing
We shall disseminate the spirit of 'the world is one family'
We shall always and every time sing (live) the tunes (motto) of 'Keep Smiling'
We shall most gloriously beautify the culture of our Bharat (with our attitudes and actions)

Chinmaya vidyalaya layega naveenta
Chinmaya vidyalaya layega ekata
bharat maa ke lal hum ek raag gayenge
tan anek pran ek bhav ek gayenge
Chinmaya vidyalaya

Karma dharma prem ki jyot ko jalayenge
vinamrata manushyata sahisnuta sikhayenge
roodhi reeti neeti aur moodhata mitayenge
sumadhura swarga si sabhyata banayenge
Chinmaya vidyalaya

bhakti jnana shradhake mehatwa ko batayenge
vidyut gati se hum parivartan layenge
sarava kshema ke swarna beej ko hum boyenge
vasudhaiva kutumbakam ki bhavana phailayaenge
muskurate raho sada chanda ko hum gayenge
bharatiya sanskriti ko khub hum sajayenge
Chinmaya vidyalaya

New Year Song

(Composed by Pujya Guruji Swami Tejomayananda)

क्षणं प्रतिक्षणं यन्नवं नवम् । तच्च सुन्दरं सच्च तच्छिवम् ॥१॥
वर्षनूतनं ते शुभं मुदम् । उत्तरोत्तरं भवतु सिद्धिदम् ॥२॥

kṣaṇam pratikṣaṇam yannavam navam | tacca sundaram sacca tacchivam ||1||
varṣanūtanam te śubham mudam | uttarottaram bhavatu siddhidam ||2||

That which is ever new and fresh, that alone is good, real and beautiful.
May this New Year bring you greater and greater goodness, happiness and success.

Birthday Song

(Composed by Pujya Guruji Swami Tejomayananda)

जन्मदिनमिदम् अयि प्रिय सखे शन्तनोतु ते सर्वदा मुदम् ॥
प्रार्थयामहे भव शतायुषी ईश्वरः सदा त्वां च रक्षतु ॥
पुण्यकर्मणा कीर्तिमर्जय जीवनं तव भवतु सार्थकम् ॥

janmadinamidam ayi priya sakhe śantanotu te sarvadā mudam ||
Prārthayāmahe bhava śatāyūṣī īśvarasadā tvām ca rakṣatu||
puṇyakarmaṇā kīrtimarjaya jīvanam tava bhavatu sārthakam||

O' dear friend! On your birthday, I pray, 'May all auspiciousness fill your life and may you remain ever blissful'. We pray that you live a long life. May God always protect you. May you attain fame by doing noble deeds. May you live a fulfilled life.

Morning Prayers

गणपति-प्रार्थना - gaṇapati-prārthanā

ॐ ग॒णानां॑ त्वा ग॒णप॑तिं ह॒वामहे॑ क॒विं क॑वीनामु॒पम॑श्रवस्तमम् । ज्ये॒ष्ठरा॑जं ब्रह्म॒णां ब्रह्म॑णस्पत॒ आ नः॑
शृ॒ण्वन्नृ॑तिभिस्सीद॒ सादन॑म् ॥ ॐ श्री महा॑गणपतये नमः ॥

om gaṇānām tvā gaṇapatim havāmahe kavim
kaṣṭhārajam jyeṣṭharajam brahmaṇām brahmaṇaspatā
ānaḥ śṛṇvannṛtibhissida sādānam ॥ om śrī mahāgaṇapataye namaḥ ॥

We pray to you, the Lord of the Gods and all of us. You are the seer among the seers, the nourisher of all of us, the one who shines among the glorified.

You are the protector of all Sacrifices and the one who is the Lord of all chants.

We invoke your presence at this altar of worship. May you be pleased with our incantation and take your seat at this altar.

महामृत्युञ्जय मन्त्रः - mahāmṛtyuñjaya mantraḥ

ॐ त्र्य॑ंबकं य॒जामहे॑ सु॒गन्धिं॑ पु॒ष्टिव॑र्धनम् । उ॒र्वारु॑कमि॒व ब॑न्धनात् मृ॒त्योर्-मु॑क्षीय
माऽमृ॑तात् ।

om tryambakam yajāmahe sugandhim puṣṭivardhanam | urvārukamiva bandhanāt
mṛtyor-mukṣīya mā'amṛtāt |

O! Three eyed one (Lord Shiva)! The virtuous! The one who brings prosperity! I meditate on thee.
Please liberate me from the bondage of death and bless me with immortality.

Morning Prayers

गायत्री-मन्त्रः - gāyatrī-mantraḥ

ॐ भूर्-भुवस्-सुवः । तत् सवितुर्वरेण्यं भर्गो देवस्य धीमहि । धियो यो नः प्रचोदयात् ॥

om bhūr-bhuvās-suvāḥ | tat saviturvareṇyaṁ bhargō devasyā
dhīmahi | dhiyo yo naḥ pracodayāt ||

Oh Lord! You are the three worlds (waking, dream & deep sleep).
You are resplendent and supreme.
You are the greatest among the divine.
We meditate upon your brilliance. May you brighten our intellect.

ॐ पूर्णमदः - om pūrṇamadaḥ

ॐ पूर्णमदः पूर्णमिदं पूर्णात्-पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमेव-अवशिष्यते ॥

ॐ शान्तिः । शान्तिः । शान्तिः ।

om pūrṇamadaḥ pūrṇamidaṁ pūrṇāt-pūrṇamudacyate | pūrṇasya pūrṇamādāya
pūrṇameva-avaśiṣyate ||
om śāntiḥ | śāntiḥ | śāntiḥ |

That (Truth/Brahman) is whole. This (Self/Atman) is whole. From that whole (Truth), this whole (Self) has risen. From that whole, when this whole is removed, wholeness still remains.
Om! Peace! Peace! Peace!

Prayers Before Studies

श्री सरस्वती-वन्दनम् - śrī sarasvatī-vandanam

सरस्वति नमस्तुभ्यं वरदे कामरूपिणि ।
विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥

sarasvati namastubhyaṁ varade kāmarūpiṇi ।
vidyārambhaṁ kariṣyāmi siddhirbhavatu me sadā ॥

O' Devi Saraswati! I prostrate to thee. Please bless me. O' fulfiller of desires. I am beginning my studies. May I always succeed.

श्री गुरु-स्मरणम् - śrī guru-smaraṇam

समस्त-जन-कल्याणे निरतं करुणामयम् ।
नमामि चिन्मयं देवं सद्गुरुं ब्रह्मविद्वरम् ॥

samasta-jana-kalyāṇe nirataṁ karuṇāmayam ।
namāmi cinmayaṁ devaṁ sadguruṁ brahmavidvaram ॥

Salutations to Sadguru Swami Chinmayanandaji, the best among knowers of Brahman, who is all compassionate and remains ever engaged in the welfare of all people.

Prayers Before Meals

ॐ प्राणाय स्वाहा ।	om prāṇāya svāhā ।
ॐ अपानाय स्वाहा ।	om apānāya svāhā ।
ॐ व्यानाय स्वाहा ।	om vyānāya svāhā ।
ॐ उदानाय स्वाहा ।	om udānāya svāhā ।
ॐ समानाय स्वाहा ।	om samānāya svāhā ।
ॐ ब्रह्मणे स्वाहा ।	om brahmaṇe svāhā ।

I offer this food to the five vital life energies **prāna, apāna, vyāna, udāna and samāna** that sustain life by carrying on the vital functions of respiration, elimination, circulation, thinking and assimilation respectively

अहं वैश्वानरो भूत्वा प्राणिनां देहमाश्रितः
प्राणापान-समायुक्तः पचाम्यन्नं चतुर्विधम् ॥

ahaṁ vaiśvānaro bhūtvā prāṇināṁ dehamāśritaḥ
prāṇāpāna-samāyuktaḥ pacāmyannaṁ caturvidham ॥

(Bhagavad Gita 15 : 14)

It is I (the Lord), having become the Vaishvanara (fire), abide in the body of beings, and associated with Prana and Apana, digest the four-fold food.

ब्रह्मार्पणं ब्रह्महविः ब्रह्माग्नौ ब्रह्मणा हुतम्
ब्रह्मैव तेन गन्तव्यं ब्रह्म-कर्म-समाधिना ॥

brahmārpaṇaṁ brahmahaviḥ brahmāgnau brahmaṇā hutam
brahmaiva tena gantavyaṁ brahma-karma-samādhinā ॥

(Bhagavad Gita 4 : 24)

Everything is the manifestation of the Lord. This is explained as, "The lord is the act of offering, the Lord is the offering, the Lord offers in the fire, which too is the Lord, the Lord is the goal. Thus, this act of yajna takes us to the Lord."

Prayers After Meals

मङ्गल-श्लोकः - maṅgala-ślokaḥ

मङ्गलं कौसलेन्द्राय महनीय-गुणाब्धये ।
चक्रवर्ति-तनुजाय सार्वभौमाय मङ्गलम् ॥
सियावर रामचन्द्र की जय ।
ॐ हर हर नमः पार्वतीपतये
हर हर महादेव ।
श्रीसद्गुरुनाथ महाराज की जय ।

maṅgalaṁ kausalendrāya mahanīya-guṇābdhayē
cakravartī-tanujāya sārvabhaumāya maṅgalam ॥
siyāvāra rāmacandra kī jai
om hara hara namaḥ pārvatīpataye
hara hara mahādev
śrīsadgurunātha maharāja kī jai

Let all be auspicious with the Lord of the Kosala (Lord Rama), the illustrious ocean of virtues, the son of the great king (Dasharatha) and the sovereign of the Universe.

Glory / Victory to the Lord of Sita, Shri Rama. Glory / Victory to the Lord of Mother Parvati, Shri Mahadeva. Glory / Victory to our Guru, Puja Gurudev Swami Chinmayanandaji.

Peace Invocation

स्वस्ति मन्त्रः - svasti mantrah

ॐ स्वस्ति प्रजाभ्यः परिपालयन्ताम् । न्याय्येन मार्गेण महीं महीशाः ॥
गोब्राह्मणेभ्यः शुभमस्तु नित्यम् । लोकाः समस्ताः सुखिनो भवन्तु ॥
काले वर्षतु पर्जन्यः । पृथिवी सस्यशालिनी ॥
देशोऽयं क्षोभ-रहितः । ब्राह्मणाः सन्तु निर्भयाः ॥

om svasti prajābhyaḥ paripālayantām | nyāyyena mārgēṇa mahīm mahīśāḥ ||
gobrāhmaṇebhyaḥ śubhamastu nityam | lokāḥ samastāḥ sukhino bhavantu ||
kāle varṣatu parjanyaḥ | pṛthivī sasyaśālinī ||
deśo'yaṁ kṣobha-rahitaḥ | brāhmaṇāḥ santu nirbhayāḥ ||

May goodness prevail in the society. May people tread the path of justice / righteousness.
May the cows & the wise men be always protected. May everybody be blessed with happiness
May there be good & timely rains. May the Earth yield good crop.
May my land be free from war and calamities. May the wise man be fearless.

कल्याण-प्रार्थनाः - kalyāṇa-prārthanāḥ

सर्वेषां स्वस्तिर्भवतु । सर्वेषां शान्तिर्भवतु । सर्वेषां पूर्णं भवतु । सर्वेषां मङ्गलं भवतु ॥
सर्वे भवन्तु सुखिनः । सर्वे सन्तु निरामयाः । सर्वे भद्राणि पश्यन्तु । मा कश्चित् दुःखभाग् भवेत् ॥

sarveṣāṁ svastirbhavatu | sarveṣāṁ śāntirbhavatu |
sarveṣāṁ pūrṇam bhavatu | sarveṣāṁ maṅgalaṁ bhavatu ||
sarve bhavantu sukhinaḥ | sarve santu nirāmayāḥ |
sarve bhadrāṇi paśyantu | mā kaścit duḥkhabhāg bhavet ||

Oh Lord! May good happen to all. May there be peace to all.
May there be prosperity to all. May all progress.
May all be happy. May all remain healthy.
May all see goodness. May no one ever become unhappy.

Language Policy

1. The second and third languages of a student shall be decided in consultation with the parents and the student by the language panel at the time of interview. For classes V to VIII, the student should take Sanskrit either as second or third language.
2. Once the languages have been decided, they cease to be optional and the students are expected to continue learning the same in the forthcoming years.
3. However, if a student wants to change his/her second or third language for any genuine reason, he/she will be allowed to do so only in classes V and VI.
4. Change of language is not automatic on request. It is subject to the availability and the aptitude of the students. The language teachers concerned will advise, guide and decide based on the observation and scrutiny of the student's language skills, while keeping in mind the benefit and the academic progress of the student concerned.
5. Finally, change of language is permitted in consultation with the HOD and on recommendations from the concerned language teachers.



School Uniform / Turn Out Code

Uniformity is the cornerstone of living in a residential school. The following is designed to inculcate and maintain this uniformity. The students may bring to School only the items mentioned in this kit. Students will not be allowed to keep any item not conforming to the given list.

- The school uniforms worn by students should be of the right fit, neat and properly pressed.
- Shoes (as per the recommended uniform by CIRS) should be properly polished and maintained neatly everyday.
- Boys are not permitted to wear uniform shirts without pockets.
- Students are permitted to wear their color/ white house T-shirts and dark blue shorts as per the schedule.
- Students should wear sports shoes or the specific shoes for the respective games during the games time. Wearing sandals during these activities is not permitted; casual slippers are permitted only in the dorm.
- For any outing, students should wear jeans and outing Grey T-shirts.
- Boys are strictly prohibited from sagging their pants. Wearing thin or small shorts like boxer shorts is considered inappropriate.
- Hair should be neatly combed. Use of gel or hair setters for having raised hair styles are prohibited.
- Growing long hair, beard or side burns is not permitted for the boys.
- Girls should use black hair slides, clips and hair bands to tie their hair neatly and will not be allowed to bring any dress that is sleeveless, transparent or with low neck.
- Students are not permitted to wear necklaces, bracelets or rings except on Sundays or with festival dress. (No Silver, Gold and Diamond)
- Personal dresses should strictly adhere to the decorum and decency expected by the school.
- Torn jeans / shred jeans or similar wear are not permitted.
- Students are expected to write the Name and Roll No. on all their items with permanent markers.
- Students should not have tinted hair when they come to school after holidays.
- Transgression of rules will result in items being returned to the parent. If the offence is repeated, the item will be donated to charity.
- Students are expected to wear Indian traditional dress during Indian festivals in accordance with the school schedule.

Dress / Material Kit

S.No	Particulars	Nos	S.No	Particulars	Nos
a) Common Kit for Boys and Girls			Contd. Common Kit for Boys and Girls		
1.	Outing T-Shirts	2 Nos	38.	Parents Photo	1
2.	School Uniform	6 Sets	39.	Air Bag	1
3.	Arati dress	6 Sets	40.	Suitcase	1
4.	Colour House T-Shirts	6	41.	Permanent marker to write your name and Roll. No on all items	2
5.	White House T-Shirts	2	42.	School Bag	1
6.	Blue game shorts	6	43.	Nail Cutter	1
7.	School Sweatshirt	2	44.	Cotton Buds	3 Pkts
8.	School Tracksuit	1	45.	Hair Comb	2
9.	Full pants / Jeans (No slim fit allowed)	6	46.	Umbrella	1
10.	Bermudas/ Shorts (Knee length or below)	6			
11.	Traditional Dress	4			
12.	Vests / Undergarments	12	OPTIONAL		
13.	Underwear	12	47.	Dettol / hand Sanitizer	1
14.	Hankies	10	48.	Nasal Decongestant (Eg: Vicks) Tube / bottle	1
15.	Bath Towels	3	49.	Pain reliever - Ointment / Spray	1
16.	Hand Towels	2	50.	Band Aid	12
17.	Personal Night Dress	2	51.	Bicycle	1
18.	Bed Sheets	4	b) Only for Boys		
19.	Pillow Covers	4	1.	Shirts	4
20.	Blanket / Quilt	2	2.	T-Shirts	10
21.	Sweater / Pullover	2	3.	Swimming Trunks	1
22.	Wind - cheater (Jerkin)	1	4.	Shaving kit for Senior boys	1
23.	Sun Cap	1	5.	Plain white socks (calf length)	12 Pairs
24.	Good Quality Rain Coat	1	c) Only for Girls		
25.	Full Length Rubber sheet For Bed Wetters	1	1.	T-Shirts - loose and long	4 (optional)
26.	Executive Sewing Kit	1	2.	Salwar Suits	4
27.	Torch	1	3.	Gagra Choli	1
28.	Water Bottle	1	4.	Half-Saree, Lehenga etc., with accessories	1 (optional)
29.	Bathroom Slippers	2 Pairs	5.	Kurtis (Long till knee length)	6
30.	Black Leather Shoes (with lace for boys & buckle for girls)	2 Pairs	6.	Slips (White/black/skin color)	12
31.	Sports Shoes	2 Pairs	7.	Swim Suit Single Piece	1
32.	Sandals	1 Pairs	8.	Trainers (Std V/VI) Sports Bra (White/black/skin colour)	6
33.	Shoe Lace Black	2 Pairs	9.	Bathrobe Knee Length	1
34.	Spectacles (if used)	3 Pairs	10.	Hair Band / tick tack Clips / Clips (Black Colour)	5 Pkts.
35.	Small Lock and Key	3	11.	Skirt Knee Length (or Longer)	2
36.	Photograph of Family Deity / God	1	12.	Saree and Accessories for Senior Girls	1
37.	Colour Socks	12 Pairs	13.	Plain White Socks (Ankle Length)	12 Pairs

Tucks / Eatables

The school provides wholesome variety food; standardized for all the students and staff on campus. Therefore;

- a. Students are **not** allowed to keep eatables in the school premises.
- b. Visiting parents / guardians are **not** allowed to bring any eatables with them and/or invite their wards to eat with them in the cars.
- c. Any special food on health grounds such as threptin / protein biscuits, dry fruits etc. shall be provided by the School after ratification from the Medical Centre of the School.

Consequences for default :-

- a. The first instance, all materials shall be distributed to charity and parents will be informed.
- b. At the second instance, the material shall be distributed to charity and the student shall not get his / her Sunday tuck in School for the whole term.
- c. At the third instance, the student shall be suspended from the School.

Toiletries

- a. The student should bring all toiletry items required for the whole term at the time of reporting to school in the beginning of the term.
- b. The student is **NOT** allowed to use cosmetics, nail polish, eye-liner, lipstick, sparkles, eye shadows, blusher, hair dyes, hair gel, colour kajal and coloured lenses are strictly not allowed.
- c. The student will not be allowed to receive any toiletry item from home during the term ; If required, the student shall be supplied toiletry items by the school during the term. The choice shall be limited to those specified by the School from time to time.

Cash / Valuables

We have children from the best strata of society. To safeguard their possessions, the school has formulated the following rules. Strict adherence of these rules is required. Accordingly-

- a. The School cannot arrange for the safe – keeping of any valuables, and therefore, it is desired that students do not bring any valuables with him/her.
- b. Cash left over from the journey from home to school shall be handed over by the student to the resident house parent immediately on entry into the dorm; the cash shall be credited to the student's personal account.
- c. Any cash found with the student thereafter shall be confiscated and donated.
- d. Students may keep only the following items at their own responsibilities:
 - i. One still camera.
 - ii. One MP3 player or I-pod – ONLY audio. No screens allowed.
 - iii. One wrist watch. Smart watches are not permitted.
 - iv. One pair of ear-rings; studs (not droplets) for girls.
 - v. One hair dryer.
 - vi. One necklace, one pair of bracelets, one ring for girls.
 - vii. Basic model mobile phone. (with no internet facility)

* Items i, ii & vii has to be deposited with the Warden/RHP .

Any other item found with the student shall be taken and sent back to the parents.

Miscellaneous

1. Medicines: Only children who need special health attention with permission from the Medical Centre can bring medicines for the whole term. Parcels are strictly prohibited without permission during the term.
2. Books: In order to avoid confusion, it is essential that if a student requires any external reference book, the respective subject teacher has to ensure that the book is handed over to the student through them, and not through any other means. Parents are requested to cross check with the concerned subject teacher, if necessary.
3. After the holidays no parcels will be entertained. All keys must be handed over to RHP/RHM before going home to avoid forgetfulness in bringing them while coming back to school.
4. Children are permitted to read books appropriate to their age. School bans and confiscates books that are inappropriate to their age.

Fee Payment Plan

S.No.	Particulars	I Term	II Term
1.	Period	Apr - Sep	Oct - Mar
2.	Fee becomes due on	Jan 1	Jul 1
3.	Last date of payment	Feb 28	Aug 31
4.	Last date for intimating withdrawal entitling non-payment of fee for next year.	Dec 31	None
5.	Withdrawal of student during the academic year shall entail payment of fee for the full year i.e. both the terms.		
6.	Payment made after the last date of payment shall entail a penalty of Rs. 100/- per day for each day of default.		
7.	Non-payment for a period of 30 days after the last date of payment shall result in an automatic removal of the student's name from the school enrollment.		

Registration

The school office is open for registration throughout the year, and we accept registrations for five years in advance. The date of the admission test is intimated to the registered candidates well in advance. The school Information and Registration forms are available as a free download on our website www.cirschool.org

Leave, Visiting and Outing

Ours is a fully residential school and our calendar includes a number of child centered activities. Every time a child leaves the school, he/she is missing out on an opportunity to learn and have fun. Children whose parents/guardians cannot visit them feel left out when they see their friends go for an outing often. The frequent and unscheduled outings also make it difficult for us to plan suitable activities.

The following rules are designed to help you to help us :

- a. The school shall allow leave only for the marriage of a sibling of the student, only for a maximum of 3 days.
- b. Students are allowed to go out with parents/guardians only twice a year after the Parents' Meet and Sports' Meet; permission shall not be granted for any other occasion.
- c. Students shall be allowed for visit /outing only with persons as specified in the list in the following page.
- d. Students are allowed to go for the Sunday outing after breakfast at 9:00am and must return to the campus before 7:30pm.
- e. Guardians other than parents must carry an authorization in writing in the prescribed form on page 44, from the parents to meet and/or take the child out. The authorized person is totally responsible for student's behaviour outside the CIRS campus on these days.

f. First default for late return shall result in an automatic disallowance of the next outing; second default shall mean no outing for the remaining term.

g. Students should not bring any eatables or unwanted items while returning after an outing.

h. The school reserves the right to deny permission to any student going with a guardian / another parent if the school finds that the child is not sufficiently taken care of by the guardian / another parent.

Persons authorised to pick up and drop students

S.No	Particulars	i) Own child/ward	ii) Other children/wards
a)	Parents of student	Allowed	Allowed: one (only for Junior School)
b)	Local Guardian on School record	Allowed	Not Allowed
c)	Elder sibling of student (Above 18 years of age)	Allowed	Not Allowed
d)	Drivers	Not Allowed	Not Allowed
e)	Any other person	Not Allowed	Not Allowed

List of Outing Dates April 2023 - April 2024

These dates are listed for information and convenience of travel arrangements. There shall be no outing on any date(s) not listed here.

S.No	Day /Date	Remarks
1	Sunday, April 23, 2023	Only for Classes IX -XII CBSE and IB (Except students appearing for final IB Exams in May 2023)
2	Sunday, July 23, 2023	All Classes
3	Sunday, August 27, 2023	All Classes
4	Sunday, September 24, 2023	All Classes
5	Wednesday, October 11, 2023 to Sunday, October 15, 2023	As per the Anand Utsav Schedule
6	Sunday, November 26, 2023	No outing owing to ensuring Winter Vacations
7	Sunday, January 28, 2024	No outing owing to preparations for Khel Mela
8	Wednesday, February 7, 2024 to Sunday, February 11, 2024	As per the Khel Mela Schedule
9	Sunday, March 24, 2024	All Classes
10	Sunday, April 28, 2024	Only for Classes IX -XII CBSE and IB (Except students appearing for final IB Exams in May 2024)

Note: The dates provided above are tentative. Changes in dates will be made based on the prevailing situation in the school and will be informed to the parents in advance.

Outing Authorization Form

(Only for Junior School)

Action Notes

- 1.For persons other than the parents themselves and local guardians on school record.
- 2.The form must reach the school by post/ in person / e-mail to principal@cirschool.org not later than two working days before the day of the outing.

To,
The Principal,
CIRS, Coimbatore

Dear Madam,

May I request you to allow my child _____

Roll No. _____ of Class _____ to go out on (Day & Date) _____

from (time) _____ to _____ with Sri / Smt. _____ who

will accompany my child throughout the outing and has undertaken to take responsibility of the conduct of my child from the time of his/her leaving the CIRS campus to returning to School, as per the schedule.

Relationship of the guardian

to the student _____

Name of Parent :

Place :

Date :

Outing Acceptance Form (Only for Junior School)

I, _____ accept to undertake the responsibility of accompanying the student _____, Roll No. _____ studying in class _____ throughout the outing and of the conduct of the above named student of CIRS during the entire tenure of the outing. I shall also ensure that he/she does not indulge in any activity and / or behavior not proper as per the rules of CIRS.

Signature of Authorised Person

Name of Authorised Person _____

Day & Date : _____

Contact Address _____

Contact Number : Res: _____ Mobile : _____

For CIRS Office Use Only

Request received on - Date _____ Time _____ am / pm

Allowed / Not Allowed

Marked to RHP - Gopikalaya / Madhavalaya / Govindalaya / Krishnalaya

Policies regarding parcels from Parents / Guardian

- a. Parents are requested to seek permission from the school authority before sending any parcel/packet either by post/courier or through any visitor.
- b. Parents are requested not to bring any parcel/packet to the campus before any outing.

Policies regarding late reporting after vacation

Late reporting to the School after the vacations makes the student miss the requisite introductory and revision time and the child set back from day one. Additionally, it creates problems for the teachers as the child has to be tutored separately in an effort towards making up for the academic loss.

The School Calendar gives, well in advance, the date of reopening of the school after the vacations to facilitate travel bookings. Therefore it is imperative that every student reports to the school on time after the vacation. Else, consequences will follow if students report late.

Breach of Discipline

1. Smoking/consumption of alcohol in any form/use of tobacco in any form/use of drugs/non-veg food/mobile phone/ viewing or possessing objectionable materials/possessing or using materials that are hazardous or dangerous to the physical or mental well-being of students and staff is strictly prohibited inside the school campus and when on an official visit/ trip on behalf of the school. Anybody found violating this rule will be expelled without notice.
2. School does not allow any inappropriate and unhealthy relationship/behaviour between same/opposite genders in school or outside. Any violation of such rules will lead to strict disciplinary action/expulsion.
3. A student found guilty of using unfair means / malpractice / cheating of any kind in any assignment / examination / test will be dealt with very firmly and shall face severe consequences.
4. A student found guilty of any serious breach of discipline will be summarily expelled from the school without any liability on the part of the institution. The school will in no way be liable to return any part of the fee paid by the student.
5. CIRS strictly restricts the usage of smart phones for all students on the campus. Due to the COVID situation, students were allowed to use their personal smart phones. However, now students will be permitted to use only basic model without internet facility for calling purpose.
6. Students indulging in actions that can potentially harm self or others and/or damage school property will face strict disciplinary action or expulsion.

CIRS Important Dates 2023-24

SUMMER VACATION 2023	
Departure from CIRS Campus after 9:00 am	
Tuesday, May 9, 2023	Classes V to VIII
Wednesday, May 24, 2023	Classes IX to XII (CBSE) and IB
Arrival at CIRS Campus before 7:30 pm	
Wednesday, June 28, 2023	All Classes
ANAND UTSAV CIRS FAMILY MEET 2023	
Monday, October 9, 2023	Parents arrive after lunch at 1:00 pm
Wednesday, October 11, 2023	Students accompany parents for outing after 12:30 pm
Sunday, October 15, 2023	Students arrive in campus before 7:30 pm
WINTER VACATION 2023	
Departure from CIRS Campus after 9:00 am	
Saturday, December 02, 2023	All Classes
Arrival at CIRS Campus before 7:30 pm	
Saturday, January 6, 2024	All Classes
KHEL MELA CIRS SPORTS MEET 2024	
Tuesday, February 6, 2024	Parents arrive at 8:00 am
Wednesday, February 7, 2024	Students accompany parents for outing after 12 noon
Sunday, February 11, 2024	Students arrive in campus before 7:30 pm
SUMMER VACATION 2024	
Departure from CIRS Campus after 9:00 am	
Thursday, May 9, 2024	Classes V to VIII
Saturday, May 25, 2024	Classes IX to XII (CBSE) and IB
Arrival at CIRS Campus before 7:30 pm	
Saturday, June 29, 2024	All Classes

CIRS PHONE NUMBERS & EMAIL IDS

	Office (0422)	E-mail
Resident Director	2613 303	residentdirector@cirschool.org
Director (acad & admin)	2613 303	directoraa@cirschool.org
Principal	2613 303	principal@cirschool.org
Secretary to Principal	2613 303	admissions@cirschool.org
HM & IB Coordinator	2613 308	hm@cirschool.org ib@cirschool.org
DHM	2613 304	dhm@cirschool.org
Academic Administrator	2613 310	academics@cirschool.org
Spiritual Guide	2613 412	spiritual@cirschool.org
Finance Manager	2613 318	financemanager@cirschool.org
Manager	2613 313	manager@cirschool.org
Medical Centre	2613 330	doctor@cirschool.org
Accounts Office	2613 320	accounts@cirschool.org
Students' Account	2613 321	fees@cirschool.org
Travel Desk	2613 323	travel@cirschool.org
Dispatch	2613 317	dispatch@cirschool.org
ASHRAM		
Chinmaya Gardens	2613 493	chinmayagarden@gmail.com

SCHOOL CONTACT DETAILS

Ph No : 0422 2613300, Fax No : 0422 2615725, Website : www.cirschool.org

Student Dormitory Contact Details

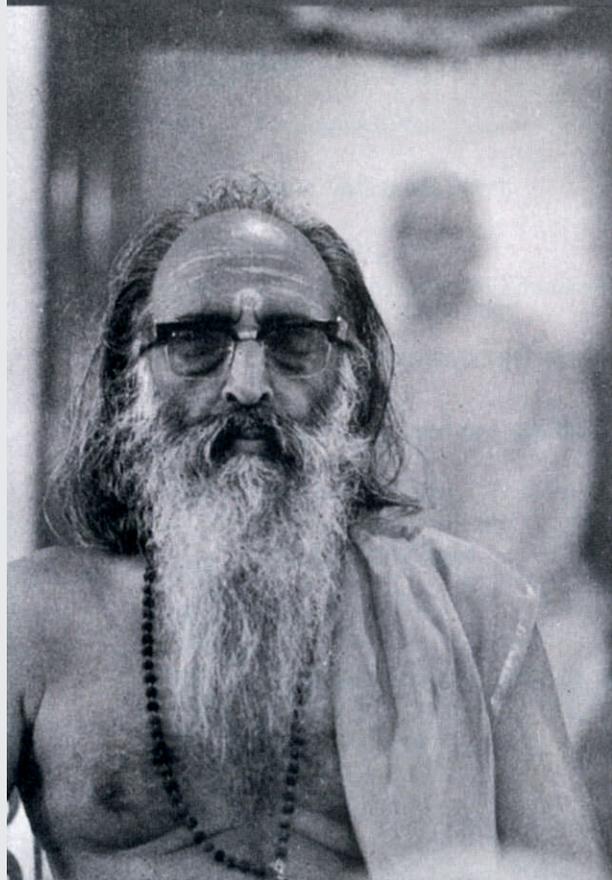
**Resident House Parent / Resident House Mother
Contact Number for Emergency Use Only**

Dormitories		Tel. No. (0422)	Mobile No.
GOVINDALAYA Ground Floor First Floor	RHP	26 13 387	96008 61583
	RHM		93844 66016
	RHM	26 13 388	93604 61579
KRISHNALAYA Ground Floor First Floor	RHP	26 13 391	93604 61584
	RHM	26 13 391	93646 06011
	RHM	26 13 392	93646 06010
KESHAVALAYA First Floor Ground Floor	RHP	26 13 395	93604 61587
	RHM	26 13 398	93604 61567
	RHM	26 13 396	93604 61581
MUKUNDALAYA Ground Floor First Floor	RHP	26 13 399	93604 61585
	RHM	26 13 399	93614 61570
	RHM	26 13 400	84388 06013
MADHAVALAYA First Floor	RHP	26 13 403	93604 61580
	RHM	26 13 404	93646 06012
GOPIKALAYA Ground Floor First Floor	Warden	26 13 410	93604 61569
	RHM	26 13 411	73970 06018
	RHM	26 13 397	93604 61590
RADHIKALAYA Ground Floor First Floor	Warden	26 13 383	93604 61582
	RHM	26 13 384	93602 61510
	RHM	26 13 389	93604 61588

CIRS EXAMINATION SCHEDULE 2023 - 2024

Name of the Exam	Beginning	Ending
I Term End Exam for I and II IB	Friday, September 8, 2023	Wednesday, September 20, 2023
I Term End Exam for classes V to XII CBSE	Saturday, September 9, 2023	Tuesday, September 19, 2023
I Pre-Board Exam for class XII CBSE	Saturday, November 11, 2023	Saturday, November 25, 2023
I Preboard Exam for class X CBSE (only 3 Exams)	Monday, November 20, 2023	Saturday, November 25, 2023
Annual Exam for I IB	Thursday, January 11, 2024	Wednesday, January 24, 2024
II Pre-Board Exam for classes X and XII CBSE	Saturday, January 13, 2024	Wednesday, January 24, 2024
Annual Exam for classes IX and XI CBSE	Saturday, January 13, 2024	Wednesday, January 24, 2024
I Mock Exam for II IB	Monday, February 19, 2024	Wednesday, February 28, 2024
Annual Exam for classes V to VIII	Wednesday, March 13, 2024	Saturday, March 23, 2024
II Mock Exam for II IB	Friday, March 15, 2024	Saturday, March 23, 2024





Premadaata Prananatha
Prananatha Satgurunatha

Satgurucharanam
Sadaa Bhajami

PAYMENT OF FEES

Fee can be paid

A.i) Through a cheque demand draft favouring “CCMT A/c International School” payable at Coimbatore.

Postal Address
Finance Manager,
Chinmaya International Residential School,
Swami Chinmayananda Lane,
Nallur Vayal Post,
Siruvani Road,
Coimbatore - 641114.

(or)

A.ii) Through the School's online payment portal by using the link below for the online payment:

<https://easycollege.in/cirs/school/stuindex.aspx>

- B) Fee payment can also be done through Credit Card / Debit Card / Net banking. It is preferable to use net banking since credit and debit cards attract transaction charges and also there is a ceiling for the amounts. However kindly note GST is applicable for all the above said modes of Payment.
- C) Cash deposit directly into the School account will not be accepted.

Note :

1. No cash will be accepted under any circumstances.
2. Receipts will be issued by the school after the reconciliation of the amounts.
3. The original challan of school fee deposit should be forwarded to the school.

Official Courier : DTDC, DHL

Guest Accommodation

The Chinmaya Mission Ashram adjoining the school campus offers limited accommodation for parents and visiting guests. The accommodation can be booked directly at chinmayagarden@gmail.com





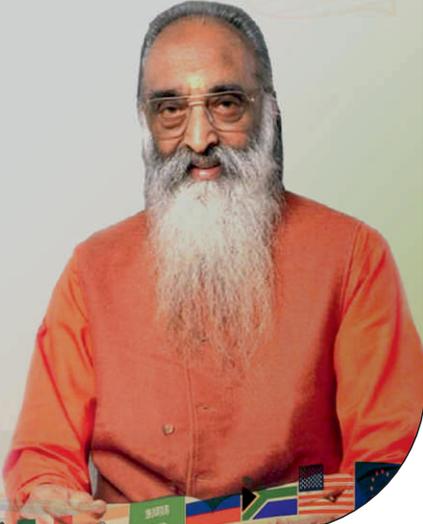



Chinmaya Mission
National Coordinator, C20

राष्ट्रधारा
रतुलबकाल

National Conferences across **18 cities**,
International Conference at **Mahabalipuram**
27th & 28th May 2023

www.c20vk.com





CHINMAYA INTERNATIONAL RESIDENTIAL SCHOOL



Affiliated to IB & CBSE

Swami Chinmayanada Lane, Nallur Vayal Post, Siruvani Road,
Coimbatore - 641 114, Tamil Nadu, India
Phone : 91 - 422 2613 303, Fax : 2615 725

Web : www.cirschool.org, e-mail : admissions@cirschool.org



Central Board of
Secondary Education



International
Baccalaureate



BRITISH COUNCIL
International Dimension
in Schools (IDS)